



**County of Santa Cruz Board of Supervisors  
Agenda Item Submittal**

**From:** Manu Koenig, First District Supervisor  
(831) 454-2200

**Subject:** At-large Appointment to the Emergency Medical Care Commission  
(Representing Consumers)

**Meeting Date:** May 11, 2021

**Recommended Action(s):**

Approve appointment of Richard Rubin to the Emergency Medical Care Commission, as an at-large representative of consumers, in accordance with County Code Section 2.52.030, for a term to expire April 1, 2023.

**Executive Summary**

Approve appointment to fill an at-large consumers representative position for the Emergency Medical Care Commission, for a term to expire April 1, 2023.

**Background**

Based on the applications received, Richard Rubin has been nominated to serve as an at-large representative of consumers.

**Submitted by:**

Manu Koenig, First District Supervisor

**Attachments:**

Richard Rubin Application

**APPOINTED**  
5/11/2021

**Jesseka Rodriguez**

---

**From:** BDSCommissionsForm@co.santa-cruz.ca.us  
**Sent:** Monday, March 22, 2021 3:56 PM  
**To:** bdscc  
**Subject:** Application for Appointment to a County Advisory Body

**APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY**

---

**INSTRUCTIONS:**

If you are interested in serving on a County advisory body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking. Please note: This application is a public document and will be disclosed upon request. In addition, copies of applications of those selected for appointment will be included in the Board's printed agenda packet.

Upon receipt, your application will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information. Please note that some Commissions, Committees and Boards have specific categories of representation. For information on current vacancies and categories of representation, please visit the County's website at [www.co.santa-cruz.ca.us](http://www.co.santa-cruz.ca.us) or call the Clerk of the Board's office at 454-2323.

Thank you for your interest in County Government.

---

<b>Commission, Committee, or Board:</b>	<b>Emergency Medical Care Commission</b>
<b>If applicable, please indicate the category of representation for which you are seeking appointment (see above).</b>	<b>Consumers</b>
<b>Name:</b>	<b>Richard Rubin</b>
<b>Street:</b>	<b>3261 Victory Lane</b>
<b>City:</b>	<b>Soquel</b>
<b>State:</b>	<b>California</b>
<b>Zip Code:</b>	<b>95073</b>
<b>Email Address:</b>	<b>richr@cruzio.com</b>
<b>Phone(Home):</b>	<b>8313323505</b>
<b>Phone(Business):</b>	
<b>Supervisorial District:</b>	<b>1</b>

**Length of Residence in Area:** 37 years  
**Age (optional):** Over 40

**Previous Commission or Committee Service (Please Specify):**  
**Advisory Body:** **Term:**

**Education:**

<b>Institution:</b>	<b>Major:</b>	<b>Degree:</b>	<b>Year:</b>
<b>North Park College</b>	<b>Biology</b>	<b>BA</b>	<b>1976</b>

**Work/Volunteer Experience:**

<b>Organization:</b>	<b>Address:</b>	<b>Position:</b>	<b>Years:</b>
<b>Aptos/La Selva Fire District</b>	<b>6934 Soquel Drive</b>	<b>Division Chief</b>	<b>31</b>
<b>US Forest Service</b>	<b>Incident Management Team</b>	<b>Safety Officer</b>	<b>13</b>
<b>Santa Cruz County ROP</b>		<b>Primary Instructor Emergency Medical Technician</b>	<b>7</b>

**Statement of Qualifications:**

**I had a 31 year career in local fire service and prehospital emergency medical care delivery, for 10 of those years I served concurrently on a US Forest Service Interagency Incident Management Team as the team safety officer. The team managed large fires and other large scale incidents throughout the US. I was on the board of directors of the Northern California State Training Officers where I worked on various state committees developing curriculum, policies and professional standards. In 1979 I was the third paramedic certified in Santa Cruz County and part of the initial pilot program. I also had the pleasure of being a primary instructor for the County's Emergency Medical Technician program, I see many of my former students delivering care to our local citizens. Having now been retired for 12 years, I look forward to using my knowledge and background to represent the local consumers of emergency medical care. I would work to ensure that the consumer has continued access to timely, highly skilled and compassionate care that is also affordable and sustainable.**

**Date Certified:**

**03/22/2021**